

**TRANSPORTATION CABINET DEPARTMENT OF
HIGHWAYS DIVISION OF CONSTRUCTION
PROCUREMENT FRANKFORT, KENTUCKY**

1/2

POSTED: 11/18/14
NOTICE TO CONTRACTORS

FRIDAY, DECEMBER 19, 2014

BIDS WILL BE RECEIVED ELECTRONICALLY THROUGH THE BID EXPRESS BIDDING SERVICE UNTIL 10:00 AM FRIDAY,
DECEMBER 19, 2014

THEREAFTER, BIDS WILL BE CHECKED IN THE DIVISION OF CONSTRUCTION PROCUREMENT AND POSTED ALONG
WITH THE ENGINEER'S ESTIMATE ON THE FOLLOWING WEBSITES: WWW.TRANSPORTATION.KY.GOV AND
WWW.BIDX.COM. THE PROJECTS ARE FOR THE IMPROVEMENT OF :

CALL 100 CONTRACT ID 141279

TRIGG COUNTY

NHPP BRO 0801 (101) : CADIZ-AURORA ROAD (US 68) (MP 8.284) CADIZ-AURORA BRIDGE OVER LAKE BARKLEY
(MP 8.872), A DISTANCE OF 0.60 MILES. BRIDGE REPLACEMENT.
SYP NO. 01-00180.60. THE DBE PARTICIPATION GOAL IS 8.00%.

A MANDATORY PRE-BID MEETING WILL BE HELD ON DECEMBER 2, 2014 AT 1:30 P.M. PREVAILING TIME, AT

THE CAPITAL PLAZA HOTEL, BALLROOMS 1 & 2, 405 WILKINSON BLVD, FRANKFORT, KY 40601,
PHONE(502)227-5100.

ANY COMPANY THAT IS INTERESTED IN BIDDING ON THE SUBJECT PROJECT OR BEING PART OF A JOINT
VENTURE MUST BE REPRESENTED AT THE PRE-BID MEETING, BY AT LEAST ONE PERSON OF SUFFICIENT AUTHORITY
TO BIND THE COMPANY.

NO INDIVIDUAL CAN REPRESENT MORE THAN ONE COMPANY. AT THE MEETING, A ROSTER WILL BE
TAKEN OF THE REPRESENTATIVES PRESENT. ONLY COMPANIES REPRESENTED AT THE MEETING WILL BE
ELIGIBLE TO HAVE THEIR BIDS OPENED AT THE DATE OF LETTING.

NOTE: MINIMUM WAGE RATES FOR THIS FORGOING PROJECT HAS BEEN PREDETERMINED BY THE SECRETARY
OF LABOR AND ARE SET FORTH IN THE PROPOSAL. THE DEPARTMENT OF HIGHWAYS HEREBY NOTIFIES ALL
BIDDERS THAT IT WILL AFFIRMATIVELY INSURE THAT

IN ANY CONTRACT ENTERED INTO PURSUANT TO THIS ADVERTISEMENT DISADVANTAGED BUSINESS
ENTERPRISES

WILL BE AFFORDED FULL OPPORTUNITY TO SUBMIT BIDS IN RESPONSE TO THIS INVITATION, AND WILL NOT
BE DISCRIMINATED AGAINST ON THE GROUND OF RACE, COLOR, OR NATIONAL ORIGIN ON CONSIDERATION FOR
AN AWARD.

THE SPECIAL PROVISIONS OF HIGHWAY PROJECTS FINANCED WITH FEDERAL HIGHWAY FUNDS APPLIES TO

FEDERAL AID PROJECTS. THIS FORGOING PROJECT CONTAINS A PERCENT THAT IS DESIGNATED FOR
DISADVANTAGED BUSINESS ENTERPRISES (MINORITY OWNED AND WOMEN OWNED BUSINESSES). SEE
PROPOSAL FOR DETAILS.

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ANY PROSPECTIVE BIDDERS INTERESTED IN REVIEWING THIS PROJECT AT THE SITE AND DISCUSSING THE PARTICULARS OF THIS PROJECT SHALL CONTACT THE DISTRICT OFFICE PRIOR TO 12:00 NOON, PREVAILING TIME, MONDAY, DECEMBER , 08, 2014. UPON REQUEST, THE DISTRICT OFFICE SHALL PROVIDE PERSONNEL ON TUESDAY, DECEMBER , 09, 2014, TO GO OVER THE PROJECT WITH ANY PROSPECTIVE BIDDERS.

PROPOSALS FOR THIS PROJECT WILL BE AVAILABLE AT THE DIVISION OF CONSTRUCTION PROCUREMENT WEBSITE. CONTRACTORS MUST REGISTER FOR EACH PROJECT THEY INTEND TO BID. THE BIDDER REGISTRATION FORM IS AVAILABLE ON THE WEBSITE. THE DEPARTMENT WILL ONLY ACCEPT BID REGISTRATION FORMS FROM CONTRACTORS WHO ARE PREQUALIFIED IN THE WORK CATEGORIES OF THE PARTICULAR PROJECT. REGISTRATION WILL BE CLOSED AT 3:00 PM ON THE DAY PRECEDING THE LETTING.

INTERNET:

THE DIVISION OF CONSTRUCTION PROCUREMENT HAS ESTABLISHED A WEB PAGE ON THE INTERNET. BY USING THE FOLLOWING ADDRESS: <http://transportation.ky.gov/Construction-Procurement/Pages/default.aspx>. YOU MAY THEN VIEW AND/OR DOWNLOAD THE FOLLOWING FILES:

(1) BULLETINS. (2) BID ITEM QUANTITY INDEX. (3) ELIGIBLE BIDDERS LIST. (4) NOTICE TO CONTRACTORS. (5) BIDDER REGISTRATION FORM. (6) UNIT BID TABULATIONS. (7) PROPOSALS. (8) QUESTIONS AND ANSWERS. (9) LETTING RESULTS. (10) DESIGN BUILD PROJECTS. (11) EXPEDITE SOFTWARE. (12) ANTICIPATED EARNING SPREADSHEET. (13) PREQUALIFIED CONTRACTORS LIST. (14) E-FORMS LIBRARY. (15) AVERAGE UNIT BID PRICES. (16) ASPHALT PRICE INDEX. (17) GENERAL PARTICIPATION PLAN. (18) DBE DIRECTORIES. (19) ADDENDUM HISTORY. (20) QUALIFICATIONS FOR BIDDERS. (21) LETTING SPECIFIC BULLETINS.

BIDDER REGISTRATION FORMS CAN ALSO BE SUBMITTED TO:

DEPARTMENT OF HIGHWAYS
TRANSPORTATION CABINET OFFICE BUILDING
DIVISION OF CONSTRUCTION PROCUREMENT
200 MERO STREET, 3RD FLOOR
FRANKFORT, KENTUCKY 40622
TELEPHONE: (502) 564-3500
FAX: (502) 564-8961 OR (502) 564-7299

REQUEST FOR PLANS (NON REFUNDABLE) SHOULD BE MADE TO:

[HTTP://WWW.LYNNIMAGING.COM/KYTRANSPORTATION/](http://WWW.LYNNIMAGING.COM/KYTRANSPORTATION/)